

# ఆంధ్రప్రదేశ్ ప్రభుత్వం







GOVERNMENT OF ANDHRA PARESD AA 08206345
REGISTRATION AND STAMPS DEPARTMENT
THE REGISTRATE OF SOCIETIES
CHIVTOOR

### CERTIFICATE OF REGISTRATION

( No: 95 of 2022 )

Application No

Date: 05/07/2022

SMT NP SAVITHRAMMA GOVT COLLEGE ALUMNI ASSOCIATION', 5-973/D/SANTHAPET/CHITTOO

Chittoor/AndraPradesh/Indla/517004 on this day registered under the Andhra Pradesh Societies Registration Act., 2001

Certified By

Name: K.Srinivasa Rao Designation: DISTRICT REGISTRAR Registration District: CHITTOOR

CHITTOOR

CHITTOOR Date: 05/07/2022

(Maintained Under Section 3 of Societies Registration Act, 2001)

aciety Registration Number:	No: 95 of 2022			
ume of the Society:	SMT NP SAVITHRAMMA GOVT COLLEGE ALUMNI ASSOCIATION			
udiety Category:	Other			
ciery Address:	5-973/D/SANTHAPET/CHITTOOR/CHITTOOR/Chittoor/AndraPradesh/India/517004			

#### **Member Details**

Name of the office Bearers & S/O, W/O, D/O	Designation of their local standing in the Society	Occupation	Residential Address
CHANDRAKALA PULICHINTHALA, MJO T KEDARNATH	PRESIDENT	LECTURER	19- 266/9A/MITTOOR/CHITTOOR/CHITTOOR/Chittoor /Andhra Pradesh/India/517001
MAMUNA GALI, D/O G GUNASEKHAR REDDY	VICE PRESIDENT	LECTURER	1/44/CHINTHA PENTA THURUPU PALLI/PENUMURU/PENUMURU/Chittoor /Andhra Pradesh/India/517126
MOHANA LAKSHMI MUTHUKURU, W/O N KISHORE	SECRETARY	LECTURER	5- 973/D/SANTHAPET/CHITTOOR/CHITTOOR/Chittoor /Andhra Pradesh/India/517004
DOMADULA, D/O D RAMACHANDRAIAH	JOINT SECRETARY	LECTURER	1-91/ADI ANDRAWADA/THUMBA KUPPAM/BANGARUPALEM/Chittoor /Andhra Pradesh/India/517416
DEEPA KUPPI REDDYGARI, D/O K SUDHAKAR REDDY	TREASURER	LECTURER	6-53/CHINNASAMUDRAM AGRAHARA/PENUMURU/PENUMURU/Chittoor /Andhra Pradesh/India/517126
BALACHANDRAN, MIO B VINAYAKA	E C MEMBER	SOCIAL	4-1003/PENSIONERS COLONY/GREAMSPETA/CHITTOOR/Chittoor /Andhra Pradesh/India/517002

\*\*\* SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION"

m/Mp. 5-973/D.

amachandra Mission

Chittoor town & Mandal

toor District -517004

Amthra Pradesh.

The District Registrar of Societies,

Respected sir.

Registration - of our "Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION" -under the provisions of the societies registration act XXI of 1860 & XXXV of 2001 issue of certificates of registration - requested – regarding.

\* \* \* \* \*

desire to form ourselves into an Association under the societies and of 1860 for the purpose of insisting and undertaking programs deemed for the development of student community.

Tendose herewith the memorandum of Association & the rules and regulations of the

The learned District Registrar to be pleased to register the Association and do the

Thanking you,

Yours faithfully,

President

Belaws available at: Hi-Tech Computers; 9985620029

MEMORANDUM OF ASSOCIATION

Warme of the Association :

The name of the Association shall be called "Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION"

Struction of the Registered Office:

Series of this Association shall for the time being be located at 5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town & Mandal, District -517004. Andhra Pradesh.

III. Ilms and objectives of the Association:

manuscript of this organisation shall be our Association hereinafter referred to it is a non-governmental, non-political, non-sectarian and non-profit making the Association can function any where in India.

With & objectives:

manufacture of Mother Theresa Institute of Engineering and manufacture of MTIET) under one forum for exchange of experience, manufacture of knowledge and talents amongst its members and also for the fellowship, advancement of scientific knowledge in general of the association and country.

activities and also to keep in touch with one another of the College transparent staff and students.

and establish Alumni endowments for granting scholarships, prizes and the students showing high proficiency in their studies and honour former and the College.

descriptions of other academic institutions on matters relating to promotion of education, training and management systems and thereby promote the education of the College.

mon-members, Governments, Universities and other institutions and months and

makes of extreme compassionate circumstances.

To bring out magazines, souvenirs and newsletters highlighting the activities of

of the

1. Mohana Lakyhmin Secretary

- To organize cultural and educational programmes and also to conduct Alumni delebrations every year.
- Alumni on various technical problems around the student to get advice from the Alumni on various technical problems around the student to get advice from the Alumni on various technical problems around the student to get advice from the Alumni on various technical problems.
- Management: The management of the affairs of this Association is the rules and regulations of the Association filed herewith, shall vest in the committee of the governing body, consisting of the following persons are also called the executive members of the governing body.

		26			
3	Name. Father's name & Address	Photo	Occu- pation	Age	Desig- nation
-	Pulichimitiale Chandrakala Milo T. Kedamath Thur No. 4-1-113/A Parnool Street Thurst-517502 Chitocr District		Lecturer	40	President
2	Din S. Gunasekhar Reddy Din S. Gunasekhar Reddy Dinnhaenta Village Thunus Palli Penunur Mandal Dintour District- 517126 Andrea Pradesh.		Lecturer	35	Vice- President
2	Musturu Mohana Lakshmi Marik Kishore Tearriko 5-973/D, Sarriko 5-973/D, Sarriko Mission Sarriko Mandal Chistor District –517004		Lecturer	34	Secretary
4	Demadula Usharani Dio D. Ramachandraiah Dem No. 1-91 Andrawada Thumbakuppam Bangarupalyam Mandal District-517416		Lecturer	24	Joint Secretary

- Jun-

M. Mohano Laws Ami Secretary

SL No.	Mame, Father's name & Address	Photo	Occu- pation	Age	Desig- nation
5	Mucpineddygari. Deepa Dio K. Sudhakar Reddy Dioor No. 6-53, Chinnasamudram Agrahara Penumur-517126 Penumur Mandal Chittoor District		Lecturer	28	Treasurer
4	Basemandran Vyshnavi Mc B Viriayaka Decrive 4-1003, Personers Colony Greanspet, Chittoor-517002		Social Worker	23	Executive Committee Member
2	Mem Wamatha Do W. Maniwannan Door No. 28-581, Samuanacalli Village & Post Control Mandal District-517001		Social Worker	20	Executive Committee Member

### APTINCASE.

The Association is formed with no profit motive and no Commercial involved in its regular working.

would not engage in any kind of agitational Activities of grievances.

provided that nothing herein shall prevent payment of reasonable and remuneration to any officer or employee of the Association in return for any remuneration to any officer or employee of the Association in return for any remarked the Association.

The office bearers signatures are genuine.

- hue-

M. Hohama Lawshung

Tes societies Registration Act. 1860 (central act No.21 of 1860) & XXXV of 2001. registered by the District Registrar of Assurances, Chittoor District, A.P. Chittoor District -517004, Andhra Pradesh South India and wish to get this Door No. 5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town ening accurate ASSOCIATION" with its registered office for the time being Called "Smt NP SAVITHRAMMA noision as an Association as an Association me several persons, whose signatures are subscribed are desirous of forming

5. K. S

Executive Committee Member 6. Bivaishorans

Executive Committee Member

Witnesses

Son Nogos Colony. - 395/4 Sou Horm Sheet herend stored - -

H. Hohomohows Ame

\$6. P. Lingema March 9-475/VH: Bapuyi Maga

P Jayaminde

### **RULES AND REGULATIONS**

## \*\* Smile of the Association : "Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION"

### Stuation of the Registered Office:

5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town & Mandal, District –517004, Andhra Pradesh.

### RULES AND REGULATIONS:

### No.1: JURISDICTION OF THE AREA OPERATION:

The Association shall function initially in the premises of

5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town & Mandal, District –517004, Andhra Pradesh.

### Rule No. 2: Membership:

We person shall be a member unless:

me is an indian citizen and has completed 18 years of age.

application in the prescribed form for membership be approved by the members of the executive members.

has paid his life long subscription.

= s not declared bankrupt and is not legally disabled

s not criminal convicted for moral turpitude.

The accepts the aims and objectives of the Association .

The agrees to abide by the rules and regulations laid down by the constitution.

### Membership fee:

The entrance fee for members shall be Rs.500/- on joining the Association.

### Right of Member:

To west the office and pursue the registers and minute books during office hours.

#### Removal of Members :

Association aims and objectives or interest and if the concerned member's not in accordance with the rules of the Association, the member concerned shall a notice of removal by the Secretary after approval by the general body to that the concerned member shall cease to be on the rolls of the Association after the date of the issue of the removal notice, If falls to submit any section for his lapses.

# The membership of a person shall be treated as discontinued on any of the following reasons:

If his resignation is accepted by the executive committee.

The is expelled by the executive committee.

any executive member absents himself for three consecutive executive body be will lose his member ship in the Executive body automatically.

### Management:

body and they shall act subject to the rules and regulations.

The tree

M. HohamaLawshming Secretary

### Tale No 8 : Executive Committee :

The executive committee shall consist of :

2) Vice President 3) Secretary 4) Joint Secretary 5) Treasurer 5 5 7 E.C. Members.

- members of the executive committee shall be elected by the members at general body meeting. The members of the executive committee shall in turn President, Vice-President, Secretary, Treasurer, and they will continue to hold the office for a period of 5 years.
- and programs of the association mantains co-ordination among various projects & programs.
- The executive Committee shall maintain the following registers and accounts :
- Register of members on the roll and office bearers of the Association .
- a receipt book for various kind of collection. c) A Cash book d) A Voucher file
- f) A minute book g) A visitors book
- a register in proper form of all works done by the managing committees.

### The General body and its various functions:-

- the general body consists of all members of Association .
- the period of notice to convene a general body meeting shall be 21 days and such notice shall notify the place and the time of the meeting.
- small meet at least once every year in the month of December. The quorum for the meeting shall be 2/3rd of the total members on the rolls.
- and have power to alter, amend add or substitute the rules and regulations of the affecting or contraversing the movisions of any act prevailing in the council.

### No. 10: Powers and Duties of the office- Bearers:

- The president of the Association shall be responsible to implement the secsions taken by the executive committee. He shall preside over the meetings of me general body and executive committee
- President: He shall assist the president and in the absence of the President he shall perform such of the duties that are entrusted to him by the President.
- Secretary: The Secretary will maintain the membership register of the Association . He small maintain the record of the procedures of the Association and the general body and shall perform the duties hereinafter directed to be performed by the general body from time to time. He shall also ensure proper maintains of accounts and proper of the funds of the Association . All documents of the Association shall executed by the President and the Treasurer in accordance with the resolution = executive committee. The Secretary and Treasurer shall sue or sued for and behalf of the Association .
- President: He shall act as president in the absence of the president he shall such of the duties that are entrusted to the him by the president.
- The treasurer shall diligently look after the financial interests of the \*\*sociation and shall be responsible for the custody and maintaining its books of and the money entrusted to his care. He shall, also be responsible to see the bank accounts statements are kept under safe custody. The Treasurer shall Bank account with any Nationalised bank, RRB or co-operative bank. The Teasurer shall operate the bank account jointly with the President.

M. Mohama Laashmas Secretary

**E.C.Members:** These members will have to carry out the directions of the president from time to time and also help the Secretary and the treasurer in the preparation of the various statements and budget reports and estimates and assist other members in the execution, co-ordination of various projects & programs undertaken by the organisation.

### Rule No.11: Utilization of the Funds:

Donations, grants, presents and other offerings received either from the public in a property of a property of the similar foreign funding agency will form part of the funds of the especiation.

No:12 Suits: The Association can sue or be sued in the name of the Association .

### Pule No: 13: Properties of the Association:

- All property of the Association either movable or immovable shall vest in the association and shall be administered by the executive committee.
- The Association can invest the available or excess funds in accordance with the musicions of Section 13 (1) (d) RWS 11 (5) of the Income Tax Act, 1961.
- The Association is irrevocable, The accounts would be maintained regularly and would addited by a chartered accountant (Expln. To Sec.288(2) of the Income Tax Act).
- In the case of winding up/dissolution of Association having similar objects and enjoying semption U/s 11& 80 (G) of the income tax Act, 1961.
- The benefit of the objects of the Association would be extended to the students of the
- Any amendment to Rules & Regulations of the above Association would be carried out with the approval of the General Body of the Association.
- The charitable activities should be confined to the student community of Mother Theresa student of Engineering and Technology, Palamaner.

### Rule No.14: Audit:

accounts shall be audited annually by a chartered accountant and the reports shall be submitted to the executive committee.

No. 15: Financial Year: The financial year of the Association shall be from 1st April to me next March 31st.

### Pule No.16: General:

- The Secretary shall specify the venue, time and agenda of the general body meeting, or executive committee. 2) No office bearer shall hold more than one office at a time.
- Resignation of the office bearer shall be accepted by Executive Committee.
- All resolutions shall be passed by the simple majority in the Executive Body meeting.

### No:17 Requisition for Meetings:

2/3rd members of the Association may require the Secretary of the Association to meeting of the Association by sending a requisition in writing.

### Pule No: 18 Disciplinary Action:

Individual members or office-bearers of the Association shall be liable to be suspended, debarred or expelled from the Association or any other suitable action reduding legal action be instituted against them for any or all of the following reasons.

Misuse or misappropriation of the funds of the Association.

President

M-Mohame Lacesmin

2. Failure to settle the accounts of the association within 2 months working against the

constitution, policies and programmes of the association.

3. Misuse of the property of the association or failure to make good any loss or damage caused to the association property shall be settled within 2 months, provided that in each of the cases reasonable opportunity shall be given to the defaulting members.

### Rule No.19: Amendments:

Amendments or alterations shall be made in the purpose of the Association getting approval by 3/5 of the members preset at the executive committee meeting subject to the provisions stated in the societies registration act 1860, Central Act No. XXI of 1860 & XXXV of 2001.

Rule No. 20 Winding up Procedure:

In case the Association has to wind up, the property and funds of the Association that will remain after full satisfaction of the liabilities of the Association, will be transferred or paid to some other institution, having similar aims and objectives and registered u/s 12(A) and 80G of Income Tax act 1961 only. This will be determined by the votes of 3/5th of the members present personally or by proxy at the time of the dissolution of the Association, the detailed instructions contained in the relevant sections of the provisions of the societies Registration Act, 1860 Central Act No. XXI of 1860 & XXXV of 2001 shall applying all matters not expressly provided for in there rules.

He, his himself may be considered as she, her, herself respectively, where ever applicable.

Certified that this is the true and correct copy of the rules and regulations of our Association.

1. P. Cheen.
President 4. D. Osha ranj Joint Secretary B. vaisha aui **Executive Committee Member** 3. M. Klohana Lakshmi 7. Il. Hamatha
Secretary Frenting Counting **Executive Committee Member** 

5. KA

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1. An Navenche Keuno)

Sto number nam Neudu

28. 355/4, Sai Ram Street
Ram Norgan Colony. Chitton.

2. My Le Colony.

P. Jayann hudn

46. P. Lingama Neudu

2-475/VH, Bapun Nagen

2-475/VH, Bapun Nagen



